

**COMMISSION DIRECTIVE**ADMINISTRATIVE MATTERS ☐DATE May 16, 2006**MOTOR CARRIER MATTERS** ☒DOCKET NO. 2006-129-TUTILITIES MATTERS ☐**SUBJECT:**

Docket No. 2006-129-T - Application of Gary R. Pulsifer, Jr., 809 Jensen Lane, Myrtle Beach, South Carolina 29577 (Mailing Address: Post Office Box 8627, Myrtle Beach, South Carolina 29578) (District 1) for a Class C (Taxi) Certificate of Public Convenience and Necessity to transport passengers between points and places in Horry County, South Carolina, restricted to seven (7) passengers.

**COMMISSION ACTION:**

Approve the Application of Gary R. Pulsifer for a Class C (Taxi) Certificate of Public Convenience and Necessity

PRESIDING Mitchell

	MOTION	YES	NO	OTHER		
					APPROVED	<input type="checkbox"/>
					ACCEPTED FOR FILING	<input type="checkbox"/>
CLYBURN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		DENIED	<input type="checkbox"/>
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		AMENDED	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	TRANSFERRED	<input type="checkbox"/>
HOWARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		SUSPENDED	<input type="checkbox"/>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		CANCELED	<input type="checkbox"/>
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		SET FOR HEARING	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		ADVISED	<input type="checkbox"/>
					CARRIED OVER	<input type="checkbox"/>

Session: Regular

RECORDED BY JBSTime of Session 2:30 PM

Vice Chairman Hamilton was attending the NARUC Committee on Water Rate School in San Diego, California